The CURRENT last day of school for students in the 2007-08 school year is Thursday, June 12, 2008.

Purchasing

Our commitment to our customers: Service......Savings......Satisfaction

The mission of the Purchasing Department of Harford County Public Schools is to provide professional, value-added procurement and material management services, using effective, innovative processes that result in continuous customer satisfaction, while maintaining public trust with the assurance that each dollar expended will be used in the most efficient manner. In this spirit, free and open competition, and equal opportunity for all qualified vendors is promised.

How do I contact the Purchasing Department?

Purchasing Department:
102 South Hickory Avenue
Bel Air, MD 21014
Phone: (410) 638-4080
Phone: (410) 638-4304
Directions: MAPQUEST

Forest Hill Distribution Center:
101 Industry Lane
Forest Hill, MD 21050
Phone: (410) 638-4136
Directions: MAPQUEST

Purchasing Department Staff Listing

Buyer Assignments

Request for Proposals

<table>
<thead>
<tr>
<th>Proposal Due</th>
<th>Proposal Due Time</th>
<th>Pre-Proposal Conference</th>
<th>Name</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/21/08</td>
<td>3:00 PM Wichita Local Time</td>
<td>A mandatory pre-proposal conference will be held Wednesday, April 2, 2008, at 2:00 p.m. (Wichita local time) at the Alvin A. Morris Administrative Center, 201 North Water Room 917, Wichita, Kansas, 67202. The Purpose of this conference is to afford suppliers with the opportunity to ask</td>
<td>Furniture and Related Services for Education, Classroom, Miscellaneous Support</td>
<td>Bill Brown, CPPO</td>
</tr>
</tbody>
</table>

Education Furniture Response form (Excel Format)
A pre-proposal conference will be held on April 10, 2008 beginning at 10:00 am EDT. The location will be the offices of the Baltimore Metropolitan Council, 3rd Floor, Lighthouse Point East, 2700 Boston Street, Baltimore, MD 21224-4474. For directions, please go to the BMC website at www.baltometro.org or call 410.732.0500.

Certified Minority Business Enterprises are encouraged to respond to this solicitation notice. Construction projects estimated to cost in excess of $50,000 must adhere to the Minority Business Enterprise Procedure applicable to all public school construction projects.

Anti-discrimination Statement

The Harford County Public School System does not discriminate on the basis of race, color, sex, age, national origin, religion, sexual orientation, or disability in matters affecting employment or in providing access to programs. Inquiries related to the policies of the Board of Education of Harford County should be directed to the Director of Public Information, 410-588-5203.
IN THE MATTER OF
RFP# 08-04026 SCIENCE/LABWARE
SUPPLIES AND EQUIPMENT

AFFIDAVIT OF PUBLICATION

STATE OF HAWAII
City and County of Honolulu

Rose Mae Rosales being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of MidWeek Printing, Inc., publisher of MidWeek and the Honolulu Star-Bulletin, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the aforementioned newspapers as follows:

Honolulu Star-Bulletin 7 times on:
03/21, 03/22, 03/23, 03/24, 03/25, 03/26, 03/27/2008

Midweek 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

Subscribed to and sworn before me this 27th day
of March A.D. 2008

Patricia K. Reese
Notary Public of the First Judicial Circuit
State of Hawaii

My commission expires: October 07, 2010

Ad # 0000017519
STATE OF OREGON, COUNTY OF MULTNOMAH,

I, MARC CAPLAN, being first duly sworn, deposes and says that I am a Manager of the DAILY JOURNAL OF COMMERCE, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the

REQUEST FOR PROPOSALS
HARFORD COUNTY PUBLIC SCHOOLS SCIENCE/LABWARE SUPPLIES AND EQUIPMENT

a printed copy of which is attached, was published in the entire issue of this newspaper for 7 time(s) in the following issues:


Subscribed and sworn to before me this 3rd day of April, 2008.

[Signature]

OFFICIAL SEAL
NOTARY PUBLIC, OREGON
COMMISSION NO. 412267
MYCOMMISSIONEXP: NOV 27, 2010

HARFORD COUNTY PUBLIC SCHOOLS
SCIENCE/LABWARE SUPPLIES AND EQUIPMENT

Proposals due: 2:30 pm, April 30
REQUEST FOR PROPOSALS
RFP # 08-0026

Harford County Public Schools on behalf of the U.S. Communities Advisory Board, the U.S. Communities Government Purchasing Alliance (GPA), and all local and state government agencies, higher education and non-profit entities that elect to access the Master Agreement is soliciting proposals/bids to enter into a Master Agreement for SCIENCE/LABWARE SUPPLIES AND EQUIPMENT. The resulting contract may be awarded to multiple Suppliers. The RFP is subject to Lead Public Agency’s General Conditions & Instructions to Bidders. Proposals are due no later than 2:30 PM, EDT April 30th, 2008. Additional information may be found at: http://www.uscommunities.org/whatstnew/ rfp.asp or http://www.hops.org/department/ businessServices/purchasing.aspx


10128821YGB-71
This is the list of Open Notices you have created.

You must select the check box to the left of the notice and click the [Post] button to send your notice to MERX for publication.

<table>
<thead>
<tr>
<th>U.S. Communities</th>
<th>Paul Terragno</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Post Unpost Cancel</strong></td>
<td><strong>Reference No.</strong></td>
</tr>
<tr>
<td>1</td>
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<td>2</td>
<td></td>
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<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td><strong>Reference No. Published Date</strong></td>
<td><strong>Solicitation No. Closing Date</strong></td>
</tr>
<tr>
<td>1 47555</td>
<td>25/03/2008</td>
</tr>
<tr>
<td>147134</td>
<td>13/03/2008</td>
</tr>
<tr>
<td>111003</td>
<td>05/07/2005</td>
</tr>
</tbody>
</table>
Step 1: View Basic Information

- **Solicitation Number**: RFP # 08-04026
- **Reference Number**: 147555
- **Source ID**: PU.MU.USA.457357.C50448
- **Closing Date**: 30/04/2008 (dd/mm/yyyy)
- **Closing Time**: 02:30 P.M. Eastern Daylight Saving Time EDT
- **Associated Documents**: Yes
- **Language of Notice**: English
- **Tender Type**: Request for Proposal (RFP)
- **Region of Delivery**: North America
- **Region of Opportunity**: Canada Wide
- **Agreement Type**: Open
- **Estimated Value**: < $100,000
- **Client Agency**: Display Contracting Authority Yes
UPCOMING CONTRACTS

EDUCATION FURNITURE and RELATED SERVICES

Lead Agency: Unified School District 259 - The Wichita Public Schools, KS.

Status: Waiting for Award

Schedules:

03.13.2008 : RFQ Released
04.02.2008 : Pre-proposal Conference
04.28.2008 : Responses due

RFP Documents:

- RFP No. 08-44685
- RFP No. 08-44685 Notice of Solicitation
- RFP No. 08-44685 Response Form
- RFP No. 08-44685 Pre Proposal Sign In Sheet
- RFP No. 08-44685 Addendum #1
- RFP No. 08-44685 Addendum #2
- RFP No. 08-44685 Addendum #3

Posting Information:

U.S. Communities: Upcoming Contract
  Date Posted: March 13, 2008 to April 28, 2008

Canadian MERX Public Tenders
  Date Posted: March 13, 2008 to April 28, 2008

Onvia Demand Star
  Date Posted: March 13, 2008 to April 28, 2008

Virginia's Total e-Procurement Solution
  Date Posted: March 13, 2008 to April 28, 2008

Wichita Public Schools website
  Date Posted: March 13, 2008 to April 28, 2008

Association of Oregon Counties
  Date Posted: March 13, 2008 to April 28, 2008

State of Hawaii
  Date Posted: March 20, 2008 to March 26, 2008

SCIENCE/LABWARE SUPPLIES and EQUIPMENT

Lead Agency: Harford County Public Schools, MD.

Status: Awarded: Implementation in Progress
Schedules:

03.17.2008 : RFQ Released
04.10.2008 : Pre-proposal Conference
04.30.2008 : Responses due

RFP Documents:

- RFP No. 08-04026
- RFP No. 08-04026 Addendum #1

Posting Information:

- U.S. Communities: Upcoming Contract
  Date Posted: March 17, 2008 to April 30, 2008
- Canadian MERX Public Tenders
  Date Posted: March 17, 2008 to April 30, 2008
- Onvia Demand Star
  Date Posted: March 17, 2008 to April 30, 2008
- Harford County Public Schools website
  Date Posted: March 17, 2008 to April 30, 2008
- Association of Oregon Counties
  Date Posted: March 17, 2008 to April 30, 2008
- State of Hawaii
  Date Posted: March 21, 2008 to March 27, 2008

ELEVATOR MAINTENANCE and SERVICE

Lead Agency: City and County of Denver, CO.

Status: Waiting for Response

Schedules:

07.08.2008 : RFP Released
07.22.2008 : Pre-proposal Conference
08.11.2008 : Responses due

RFP Documents:

- RFP No. ELEVATOR_MAINT_0572U

Posting Information:

- U.S. Communities: Upcoming Contract
  Date Posted: July 08, 2008 to Aug. 11, 2008
- Canadian MERX Public Tenders
  Date Posted: July 08, 2008 to Aug. 11, 2008
- Onvia Demand Star
  Date Posted: July 08, 2008 to Aug. 11, 2008
- City and County of Denver Purchasing website
  Date Posted: July 08, 2008 to Aug. 11, 2008
- Association of Oregon Counties
  Date Posted: July 08, 2008 to Aug. 11, 2008

*Please note that Request For Proposals (RFP's), Invitation to Bids (ITB's) and other solicitation documents appearing at this web site are posted as a courtesy to the lead agency. For official copies of the RFP, ITB or other solicitation documents, and to register your interest in being included in future correspondence concerning the solicitation(s), please contact the lead agency.

http://www.uscommunities.org/whatsNew/rgf.asp